# REGULAR MEETING OF MAYOR AND BOARD OF ALDERMEN CITY OF NEW ALBANY

## NOVEMBER 4, 2025 5:30 PM CITY HALL BOARDROOM

#### I. Departmental Business

- A. New Albany Light Gas and Water
  - Authorize payment to JMM Farm & Company, LLC in the amount of \$142,704.84, for Pay Application No. 3 on the EV Charging Station Project.
  - 2. Approve updated language to the City Sewer Use ordinance.
  - 3. Request authority to enter into an agreement with Atwell and Gent PA for engineering professional services associated with DOE/TVA Grid Resilience and Innovation Partners (GRIP) grant projects.
- B. Community Development
  - 1. Monthly Report
- C. Union County Museum
  - 1. Monthly Report
- D. Police Department
  - 1. New Hire Approval of John Weathers
- E. Park & Recreation Department
  - 1. Monthly Report
- F. Fire Department
  - 1. Emergency repair/purchase of Holmatro cutter hydraulic tool.
- G. Street Department
- H. Building Inspector/Zoning Administrator
  - 1. Monthly Report
  - 2. Request from Lee Henson at 302 Moss Hill Dr to subdivide lot and rezone from SN-8 Suburban Neighborhood to INST- Institutional was approved.
  - 3. Public hearing request for December 2, 2025 to rezone 302 Moss Hill Drive from SN-8 to INST and the adoption of the 2024 Building codes.

### II. Consent Agenda

- A. Approval/Correction October 2025 Claims Docket
- B. Approve October 7, 2025 minutes
- C. Approve September 23, 2025 minutes

#### III. Action Agenda

A. Storm Shelter